What Is The Word ‘GENTILE’ Doing In The Bible?*

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Introduction

This article will set about unravelling one of the biggest deceptions in the King James Bible – the word *‘Gentiles’*. This will be no easy task due to the ignorance or deliberate deceiving intentions of the Cainite-Judeo-Christian Religious translators of the KJV Bible – the principal culprit being the papist philosopher and humanist Desiderius Erasmus who put together the first Greek New Testament in 1512 with a humanist agenda and associated philosophies in play and no doubt, influencing his work. *‘Improved’* editions followed the 1512 edition. The martyr William Tyndale (1491?-1536), a contemporary of Erasmus, used Erasmus’ Greek New Testament when translating his English version. These earlier translations were then used by the translators of The KJV (1604-1611) along with The Great Bible (1539).

So why am I asking this question, *‘What is the word ‘Gentile’ doing in the Bible’*? Iit’s all very straight forward, isn’t it? **Gentiles are non-Jews, aren’t they?** Well that’s what we’re led to believe by the blanket use of this, one-size-fits-all, infernal word, but is it True? What if the word *‘Gentiles’* means something else, something entirely different? Where will we be then. apart from being very confused and even upset and angry that we have been so deceptively and easily deceived? Some would say brainwashed, and completely duped; conned no less! To compound the problem the wretched word *‘Gentiles’* can be found throughout the King James Bible in both Old and New Testaments; 129 times in all, in 121 verses and here is its’ first usage in Genesis 10:5:

Genesis 10:5 (MCV) By these were the isles of the **Gentiles** (H1471) divided in their lands; every one after his own tongue, after their families, **in their nations** (H1471).

Now take note, for here we have the first use of this misleading word *‘Gentiles’* and with the same Strong’s reference number for both words in this verse. This occurs very early on in the Genesis historical account of Noah and his sons Ham, Shem and Japheth, and their families, before any Chosen Israelites or Canaanite Jews were even born:

Genesis 10:1 (MCV) Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

No Israelites or Jews, so therefore no non-Israelites and no non-Jews, that is, alleged *‘Gentiles’* so why is the word already in use?

Furthermore, and as an aside, you will not find the word **‘Jew’** in the first 11 Books of The Bible and yet, here we have this deceptive word *‘Gentile’* in use where there is no way it can

be referring to people or tribes of people who can be classified as non-Jews, as there were no Jews present at that time. So what's it all about and, again, why is the word there at all?

Well let's see what the word *'Gentile'* really means so that we can begin to unravel this evil corrupting conundrum. First the etymology:

From the Online Etymology Dictionary:

Gentile – "From Late Latin noun use of Latin **gentilis;** "of the same family or clan, of or **belonging to a Roman gens,**" from gens (genitive gentis) **"race, clan,"** from PIE root *gene- "give birth, beget," with derivatives referring to procreation and familial and tribal groups."

From Wikipedia:

Gens – *In ancient Rome,* ***a gens*** *(/ˈɡɛnz/ or /ˈdʒɛnz/),* ***plural gentes****, was a family consisting of all those individuals who shared the same nomen and who claimed descent from a common ancestor.*

Then we have the Biblical definition from the Hebrew in Strong's Concordance:

Gentiles – H1471 – גּוֹי גּוֹי – ***gôy gôy*** – *go'ee, go'-ee* – Apparently from the same root as H1465 (in the sense of massing); **a foreign nation**; hence a Gentile; also (figuratively) a troop of animals, or a flight of locusts: – **Gentile, heathen, nation, people.**

And then from Strong's again with the Greek definition from the New Testament:

Gentiles – G1484 – ἔθνος – ***ethnos*** – *eth'-nos* – Probably from G1486; **a race** (as of the same habit), **that is, a tribe**; specifically a foreign (non-Jewish) one (usually by implication pagan): – **Gentile, heathen, nation, people.**

Notice how the word has allegedly changed in its meaning from an OT usage to a NT usage!! No mention of Jews and non-Jews in the OT definition but, hey presto, surprise surprise, in the NT, all of a sudden, it does mean non-Jews!! Who decided to give it this new meaning!!?? The plot thickens, does it not?

So there we have it, the main definitions and NONE referring to Jews or non-Jews apart from Strong's meaningless, peer pressure implied corrupting afterthought in brackets. The etymology plainly tells us that a *'Gentile'* is from the Latin *'gentilis'* and means someone who is not a Roman or not a Roman citizen and is nothing to do with people being either Jews and/or non-Jews.

We then get the Hebrew definition for *'Gentile'* which clearly states *'goy'* or a *'foreign nation'*, so if we re-paste Genesis 10:5 we can more accurately translate it:

Genesis 10:5 (MCV) By these were the isles of the **Goyim** or **nations** (H1471 – Gentiles) divided in their lands; every one after his tongue, after their families, **in their nations.**

In support I will include the Septuagint Greek Transliteral OT for Genesis 10:5:

Genesis 10:5 (Septuagint Greek Transliteral) From out of these separated islands of the nations (Hebrew Goyim) in their land each according to tongue among their tribes and among their nations. (Brackets mine)

As stated earlier the above verse does not refer to Jews or non-Jews, it clearly applies to Noah and his family only, that is, before any Israelites or Jews had been born. This also means that Semites from Shem were also classified as Goyim or Nations as can be supported by this proof, that of God speaking to Abram:

Genesis 12:2 (MCV) And I will make of thee a great **Goy** (H1471 – Goy – Nation), and I will bless thee, and make thy name great; and thou shalt be a blessing:

And again with The Lord speaking to Isaac's wife Rebekah:

Genesis 25:23 (MCV) And the LORD said unto her, Two nations (H1471 – Goy – Nation) are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

OK, so the word *'Gentiles'* is not being used here in this verse, but the word *'Nations'* is being used, and yet it is translated from the same Hebrew word H1471 Goy or Goyim. So we have the Semitic Hebrews Isaac and Rebekah with twins in her womb being referred to as **GOY!!**

So how come this same Hebrew word *'Goy'* is here translated as *'Nation'*, a Hebrew Semitic nation no less, and elsewhere it's translated as *'Gentile'* with the translator's intended meaning being that of a foreign nation? And who is the foreign nation foreign to? Which of these nations is not foreign, they're all descendants of Noah aren't they? Are you beginning to see the picture? What a *'flexible'* and *'useful'* word this *'Gentiles'* word is (much sarcasm by the author and the accompanying mirth)!

So, with regard to all the other usages, who has made these translation determinations? Who has decided what kind of nation? Now we're getting to it, and the answer? Why, the agenda driven religious dogs of the Cainite-Judeo-Christian Religion, which, had to preserve their pro-Jewish agenda religious deception, no matter what the cost to The Truth of the Holy Scriptures. Confusion and chaos was definitely the order of the day with these deceivers!

From *"WHO ARE THE GENTILES?"* by Bertrand L. Comparet and taken from "Your Heritage."

"You may be surprised to know that there is no such word (as Gentile) in the Bible, ***in its original language.*** *Oh yes, I know that you are now riffling through the pages of your King James Bible, looking for some of the many places you will find Gentile in it.* ***However, I said that there was no such word in the original languages.*** *The word was put into it by translators, who changed the wording of the Bible centuries after the last book of the Bible was written."*

And again from Comparet:

"The word Gentile is not once used in any Hebrew manuscript of the Old Testament*. There is a very good reason for this, there is no such word in Hebrew, nor any word that corresponds to it. Everywhere you find the word Gentile used in the Old Testament, it is a mistranslation of the Hebrew word goi (goy), which means nation, the plural form of it is goyim. Since it means nation, why didn't they translate it correctly? Sometimes they did,* ***but for the most part they translated it to fit the official doctrines of the church of their day. It didn't matter what violence that did to the true meaning of the word."***

Always good to get confirmation, eh? Please note that I am not a disciple of Comparet's.

Moving on, and to firm up what I have already said, I will now quote Genesis again in reference to Jacob/Israel and his two grandsons Ephraim and Manasseh (Joseph's sons), whom Jacob declared as being true Israelites even though their mother was Egyptian:

"And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. 18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. 19 And his father refused, and said, I know it, my son, I know it: he (Manasseh) also shall become **a people, and he also shall be great: but**

truly his younger brother (Ephraim) shall be greater than he, and his seed shall become a multitude of nations (H1471 – Goyim)." Genesis 48:17-19 (MCV)

So what do we have going on here!? Let's be clear, for here we have two Hebrew Israelite lads being blessed by their Hebrew Israelite grandfather, Jacob/Israel, who is saying that one of them, along with his descendants, shall be a **great goy (nation)** and the other who shall become a great company, or commonwealth, or multitude of goyim (nations). This means we have Hebrew Israelites being called goy and goyim – WHAT!!!!??? This is enough to give 21st Century Jews apoplexy!! LOL. Just as well then that the Jews are not Israelites, so they are an irrelevance, until we get to the NT where we see them in their true Serpent Seed Canaanite light as the Christ killers. (See the links below for the true identity of the Jews and their origins)

However, where does this leave us with regard to this word *'Gentile'* which we now know is a gross deception and means GOY (singular) and GOYIM (plural) and in turn means Israelite NATION or NATIONS! It also leaves us with the bigger problem of checking out every use of the word *'Gentile'* but, more importantly, learning what is meant by the use of the word in that particular context. Is it being applied to Israelites, to non-Israelites, to Canaanites, to Greeks, to heathen barbarians/pagans, and, especially in erroneous association with the Jews? What are the Holy Scriptures REALLY alluding to in these differing cases?

As an aside, for those of you not aware, the words *'goy'* and *'goyim'* are frequently used by the Jews when describing non-Jews in an elitist put-down and derogatory manner. Other times they will call us *'cattle'* such is their ignorant, arrogant, evil contempt for all other ethnic groups. Here are some examples:

"The differences between Jews and gentiles are not religious, historical, cultural or political. They are, rather, racial, genetic and scientifically unalterable. The one group (Gentiles) is at its very root and by natural constitution "Totally Evil", while the other (Jews) is "Totally Good."" Romemut Yisrael Ufarashat Hagalut by Rabbi Saadyi Grama

"A non-Jewish soul comes from three satanic spheres, while the Jewish soul stems from Holiness." Chabad-Lubavitcher Rebbe, Menachem Mendel Schneerson

"We have to recognise that Jewish blood and the blood of the goy are not the same thing. Every law that is based on equating goys and Jews is completely unacceptable." Rabbi Yitzhak Ginsburg

How about that for satanic belligerence and arrogance!? This also tells us that Canaanite Jews, apart from being rabid racists, are not the sharpest tools in the box, having not studied The Holy Scriptures, despite all the BS we hear about their mythical cleverness and high intellect!

OK, just one more point from Genesis 48:19 where it refers to Manasseh as being *'a people'* and from Strong's, once more, we get:

People – H5971- עַם – *'am – am* – From H6004; a people (as a congregated unit); **specifically a tribe** (as those of Israel); hence (collectively) troops or attendants; figuratively a flock: – **folk, men, nation, people.**

As we can see, the Israelites descended from the Patriarch Manasseh were to become a great people, a tribe, or a troop, or a flock and/or **a great nation, that is, a great goy.**

What Is The Word 'GENTILE' Doing In The Bible? Part 2: The Chosen Hebrew Israelites and The Canaanite Jews

So how do we discern what is really meant by the word *'Gentile'*? Well, first and foremost we have to learn who the Israelites were in Biblical history and, of course, who the Israelites are today, because without this crucial foundational knowledge you're always going to flounder in your understanding like those of the Cainite-Judeo-Christian Religion:

Here are the 'Lost' Tribes or The Twelve Tribes of Israel:

These are Jacob/Israel's Twelve Sons who were or became The Twelve Patriarchs and progenitors of twelve clans that became 12 modern western nations:

Benjamin - The youngest son.

Levi – The Priesthood.

Judah – The Royal Sceptre to Jesus Christ, King David, British Royalty and Nobility.

Reuben – The eldest son who, like Esau, lost the Birthright Inheritance,

Simeon, Issachar, Zeebulon, Gad, Asher, Dan, Naphtali and Joseph, whom Jacob loved, represented by Joseph's two sons Ephraim and Manasseh – the Birthright Inheritors,

Joseph = Ephraim = Anglo-Saxon England (The Saacae or Saaka – Isaac's sons = Saxons) and Her Anglo-Saxon Commonwealth – Australia, Canada, NZ and S Africa (Now stolen).

Joseph = Manasseh = Anglo-Saxon USA (The Saacae or Saaka – Isaac's sons = Saxons)

Simeon = Scotland (The Scythians) and Scottish descendants everywhere.

Levi = Wales, (The Druids = descendants of The Levitical Priesthood with many butchered by the Romans in 46 AD) Cornwall and The Walloons of Belgium and Welsh descendants everywhere.

Judah (The Jutes not the Jews) = Northern Ireland (The Red Hand Flag of Zarah), Scotland and some dispersed in England with some also still dispersed in Western Europe including Germany (Assyria).

Benjamin = Norway, Iceland and Denmark.

Dan = (The Tuatha de Danaan) Southern Ireland and Irish descendants everywhere.

Reuben = Northern Gallic France = Paris, Brittany and Normandy and Gallic French descendants everywhere.

Zebulon pronounced Zeebulon – a haven for ships = Holland (the Zuider Zee) and Dutch descendants everywhere.

Gad = Flanders (modern Belgium) including The Walloons.

Issachar = Switzerland.

Naphtali = Finland.

Asher = Sweden and Swedish descendants everywhere.

13 tribes listed in all due to Joseph's two sons Ephraim & Manasseh both inheriting.

From the Declaration of Arbroath to Pope John XXII 1320 AD:

"Most Holy Father and Lord, we know and from the chronicles and books of the ancients we find that among other famous nations our own, the Scots, has been graced with widespread renown. They journeyed from Greater Scythia by way of the Tyrrhenian Sea (Mediterranean Sea) and the Pillars of Hercules (The Strait of Gibraltar), and dwelt for a long course of time in Spain among the most savage tribes, but nowhere could they be subdued by any race, however barbarous. Thence they came, twelve hundred years after the people of Israel crossed the Red Sea, to their home in the west where they still live today." (Brackets mine)

OK, so now that you know who The Israelites are, I will go straight to the last book of The Bible as the starting point of this study, for this is where it all has to culminate or climax. Six thousand years of Israel's and mankind's history are focused here, that is, just prior to Jesus Christ's return to this earth. From this starting point we can then go back and work our way through a few relevant Scriptures to make the case for a 'Gentile' free Bible. This will then show you, so that you fully understand, the evil deception that has taken place, that is, through the use of this useless and deceptive word *'Gentiles'*:

Revelation 7:4-8 (MCV) And I heard the number of them which were sealed: **and there were sealed an hundred and forty and four thousand of all The Tribes of The Sons and Daughters of Israel**. 5 Of **The Tribe of Judah** were sealed twelve thousand. Of **The Tribe of Reuben** were sealed twelve thousand. Of **The Tribe of Gad** were sealed twelve thousand. 6 Of **The Tribe of Asher** were sealed twelve thousand. Of **The Tribe of Napthali** were sealed twelve thousand. Of **The Tribe of Manasseh** were sealed twelve thousand. 7 Of **The Tribe of Simeon** were sealed twelve thousand. Of **The Tribe of Levi** were sealed twelve thousand. Of **The Tribe of Issachar** were sealed twelve thousand. 8 Of **The Tribe of Zebulon** were sealed twelve thousand. Of **The Tribe of Joseph (Ephraim)** were sealed twelve thousand. Of **The Tribe of Benjamin** were sealed twelve thousand.

Now here is the question I always ask of those that worship and suck up to the Serpent Seed Canaanite Jews as the chosen people, that is, satanic 'Christian' Zionists and those of their satanic ilk: **"If the Jews are the chosen people, then tell me who these twelve tribes or nations of people are today – identify them if you can?"** To date I have never had an answer from any of these wretched deluded people.

And why is that?

Simply, it's because the Jews are just one ethnic group – one tribe, not twelve tribes, and a tribe that is not even Semitic, they're not Hebrews, nor are they of Israel! In fact, the Jews truly are the Gentiles or the Goy, if we were to use ***their*** words with ***their*** intended meanings.

So where are we now? For we have taken the Jews out of the equation completely and we're now dealing with a totally different ethnic group, namely the True Israelites who became 12 modern nations or 12 modern goys. But what about the non-Israelites, how do we identify them? Answer, we don't when confronted with this accursed word *'Gentile'*, but what we do learn is that The Holy Scriptures are mostly about the nation or goy of Israel and the Israelites and not about foreign nations at all, other than when they are specifically mentioned, come into contact with, and interrelate with the nation of Israel. This applies equally to the NT as it does the OT. Examples of the other nations in the OT being the tribes of Canaanites (the Hittites Jebusites, Kenites etc.) the Moabites, The Amorites, the Philistines, the Egyptians, the Assyrians, the Babylonians and the Persians etc. In the NT we get the Romans, the Greeks, the Samaritans, the Edomites (Herod) and the Canaanite Jews to name a few.

This means we're left with three principal ethnic groups of people:

1. those from the nations of Israel,

2. the Adamic/Noahide mankind nations not of Israel

3. the foreign heathen nations of the Serpent Seed, headed up by the Jews, namely the Canaanites.

The Canaanites and/or the alien foreign nations, are hu-man kind. *'Hu'* from the British Gaelic and Old English tongues means *'serpent'* so a *'hu-man'* is a serpent man, not a man. With these truthful elements in mind we will now unravel the infuriating use of this word *'Gentile'*.

Now here's a thing. In the OT, *'Gentile'* means Goy or nation – any nation, and *'Gentile'*, in the NT, means *'Ethnos'* which must also mean *'Goy'* or any nation, if only to keep the continuity going. OK?

However, in Strong's NT definition it doesn't say Goy, but when it came to identifying the differing peoples, nothing changed from OT times to NT times, the same ethnic groups were still around. It would, therefore, be foolishness to surmise that the pesky word *'Gentile'* had changed from its OT Hebrew meaning when using the NT Greek word *'Ethnos'*. Moreover, this must mean that *'Gentile' ('Ethnos')* is nothing to do with being a non-Israelite or a non-Jew unless the context of the verse determines it. (This dear reader is your cue to read the context of the scriptures correctly and thus determine which definition actually makes sense.)

Having said all that I trust that you're still with me, for I do know that it's a very complex and confusing subject and we must understand that this confusion has been sown, either through ignorance or to serve a subversive anti-Christ agenda in concealing the true identity of The Serpent Seed Jews and, of course, the True identity of the Twelve Tribes of Israelite peoples – The Goy and/or The Nations.

The other agenda at play here is that of the Papists who have always maintained their counterfeit claim to being 'spiritual' Israel, that is, the satanic Roman Cult Church having replaced the Abrahamic Covenant True Israel. Lol!

So let's copy and paste a few verses here that use the word *'Gentile'* and expound on them to reveal their true meaning:

"Because that for His name's sake they went forth, taking nothing of the Gentiles (G1484 – Ethnos)" 3 John 1:7 (MCV)

Now in this verse we have the use of the word *'Gentiles'* in the context of Messenger John's epistles, but to whom are his epistles addressed? Many Bible 'scholars' say that they are to non-Israelite potential converts and non-Israelite Christians at Ephesus. Others say that John was living in Ephesus at that time and the epistles were written to the congregations at Corinth. However, are either of these stories true? Maybe, but a more likely narrative is that of Augustine of Hippo who stated that John's epistles were written to The Parthians north of the Euphrates river. Now who resided there in the first century? Why, none other than the Ten Tribes of Israel, which means we have John fulfilling Jesus Christ's command to His Twelve Learners to go the lost Tribes of Israel ONLY!

"**These twelve Jesus sent forth, and commanded them**, saying, Go not into the way of the Gentiles (Canaanite Jews and other non-Israelites), and into any city of the Samaritans enter ye not: 6 **But go rather to The Lost Sheep of The House of Israel.**" Matthew 10:5-6 (MCV)

"But He answered and said, **I am not sent but unto The Lost Sheep of The House of Israel.**" Matthew 15:24 (MCV)

Moving on with more evidence:

"For the time past of our life may suffice us to have wrought the will of the Gentiles (Ethnos or Goyim), when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:" 1 Peter 4:3 (MCV)

Right, once again, who was Peter speaking to? for unless we know that, we will be stumbling in the dark and not be able to work out who these *'Gentiles'* are. So let's copy and paste the first verse of 1 Peter 1:

"Peter, a messenger of Jesus Christ, **to the STRANGERS scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,**" 1 Peter 1:1 (MCV)

From Strong's Concordance:

Strangers – G3927 – *παρεπίδημος – parepidēmos – par-ep-id'-ay-mos* From G3844 and the base of G1927; **an alien alongside**, that is, **a resident foreigner**: – pilgrim, stranger.

So who were these *'strangers'* or *'resident foreigners'* that Peter was speaking to? See Matthew 10:6 above:

"**But go rather to The Lost Sheep of The House of Israel.**" Matthew 10:5-6 (MCV)

Moreover, if Peter was sent to The Lost Sheep of The House of Israel (and he was) and he is addressing people here called *'strangers'*, who could these *'strangers'* be other that lost Israelites? Here called *'aliens alongside'*, *'resident foreigners'* and/or *'pilgrims'*?

Sojourners might be a another name we could call them, that is, settled, but only temporarily settled for they were still in the process of migrating west into Europe and eventually into Britain.

However, we also need to understand that the places listed, that is, Pontus, Galatia, Cappadocia, Asia, and Bithynia, that Peter was sent to are in Northern Asia (northern modern Turkey) where Paul was restrained by the Holy Spirit from venturing into. The reason for that being that Paul was the messenger to the non-Israelite peoples of mankind, that is, non-Israelite Semites and Hamites. Here is the Scripture to confirm what I have said:

"Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Spirit to preach The Word in Asia." Acts 16:6 (MCV)

As an aside and just to let you know that it was Jesus Christ restraining Paul *through* The Holy Spirit and not The Holy Spirit operating of itself; the Holy Spirit is not a deity.

Now why was Paul forbidden entry into Northern Asia? Easy, because that was Peter's manor – Peter's territory, where some of The Lost Tribes were residing and they were NOT *'Gentiles'* as in the word's intended erroneous meaning – they were Israelites. However Peter is making the comparison between these *'stranger'* Israelites residing in a foreign land and the *'Gentiles'* and I'll post the verse again:

"For the time past of our life may suffice us to have wrought the will of the Gentiles (Ethnos or Goyim), when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:" 1 Peter 4:3 (MCV)

So who are these *'Gentiles'* that Peter is allegedly referring to? Well, plainly they were heathen non-Israelites and not God's chosen people. Thus, they could have been of any of the other ethnicities whether mankind or Canaanite hu-man kind.

Here, Peter is teaching his Israelite audience that their previous heathen ways of behaving (Gentile behaviour) were neither good nor helpful to God's chosen people. Especially if The Father was calling any of them. This is an example of the word 'Gentiles' being used in its traditional sense.

Moving on once more we have this verse:

"And without controversy great is the mystery of godliness: God was made apparent in the flesh, justified in The Spirit, seen of angels, **preached unto the Gentiles,** believed on in the world, received up into Glory." 1 Timothy 3:16 (MCV)

So who did Jesus Christ preach to? Who did He come for?

"But He answered and said, **I am not sent but unto The Lost Sheep of The House of Israel (The Ten Tribes)**." Matthew 15:24 (MCV)

So here, yet again, we see the deceptive use of this erroneous word 'Gentiles' which is translated from the Greek word *'Ethnos'* which means *'Goyim'* and in turn means *'Nations'*, but which nations? Easy, in this case it must be the Israelite Nations because that is who Jesus Christ declared He was sent to – NOT the heathen foreigners.

*** This is an edited version of the original; edited article by holybibletruthseekers.com**